

## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

# J&B ENGINEERS, SURVEYORS

PLANNING ▼ ENGINEERING ▼ SURVEYING ▼ MAPPING

MINORITY BUSINESS ENTERPRISE (MBE)  
Cert No. AZ01675

RCE 29118  
DIR Number 1000005072

SMALL BUSINESS ENTERPRISE (SBE)  
Cert. No. 58347

January 21, 2021

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953

Email: [rpedregon@sandi.net](mailto:rpedregon@sandi.net); [ianderson1@sandi.net](mailto:ianderson1@sandi.net); [ivorytegcs@gmail.com](mailto:ivorytegcs@gmail.com)  
Other Email Recipients: Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com); Frank Pena  
[fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **J&B Engineers, Surveyors** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project Pursuant to **SDUSD Contract No. CZ21-0341-23 Preconstruction Services for Whitman Elementary Whole Site Modernization/Joint Use Field Project (Lease-Leaseback)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to commencement of work.

Sincerely,

**J&B Engineers, Surveyors**

By:  
[Feliciano Sotto Jr., President]

13670 Danielson St. Suite G, Poway, CA 92064  
Phone: (858) 513-1741 / Fax: (858) 513-1744  
email: [jbsurvey@sbcglobal.net](mailto:jbsurvey@sbcglobal.net)  
web: [www.jbsurveyors.com](http://www.jbsurveyors.com)

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form

Subcontractor Information				
Subcontractor Name: J&B Engineers, Surveyors				
Company Address: 13670 Danielson St. Ste G, Poway, CA 92064				
Phone: (858) 513-1741				
Company Fax: (858) 513-1744				
License Number: RCE 29188	License Classifications(s):	DIR Registration Number: 1000005072		
<input type="checkbox"/> Check this box if you are a tiered subcontractor      Tiered subcontractor to:				
Contract Information				
Contract Name: Preconstruction Services for Whitman Elementary School Whole Site Modernization/Joint Use Field Project (Lease-Leaseback)				
General Contractor: Nexgen Building Group, Inc.				
SD Unified Contract Number: CZ21-0341-23				
Prevailing Wage Determination: 2020-2				
Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)				
Subcontractor Jobsite Scheduling Information				
Number of Shifts:	Daily Start/Stop Times: 7am-3:30 pm			
Pay Day:	Pay Period End Day:			
Subcontractor Expected Start Date: TBD	Subcontractor Duration (Days):			
Administration				
	First Name	Last Name	email	Phone
Jobsite Contact	Feliciano Jr.	Sotto	jbsurvey@sbcglobal.net	(858) 513-1741
Other (provide title)				
Describe the Scope of Work your firm will perform on this Project*				
Construction staking per survey proposal set for rough/finish grade & utilities.				
Equipment your firm will utilize in performing work on this Project				
Robotic Total Station				
Jurisdictional Assignments for the work your firm will perform				
Craft Assignment— Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower	
			Average	Peak
Operating Engineers Local 12		Land Survey / Construction Staking	1	1
Describe any Scope of Work that will be performed by a Tiered Subcontractor				
Tiered Scope of Work			Tiered Sub (or TBD)	





<input type="checkbox"/> Boilermakers Local 92	<input type="checkbox"/> Paint & Tapers Local 1399
<input type="checkbox"/> Bricklayers & Allied Craftsmen Local 4	<input type="checkbox"/> Plasterers Local 200
<input type="checkbox"/> Cement Masons Local 500/Area 744	<input type="checkbox"/> Plaster Tenders of So Cal Local 1414
<input type="checkbox"/> Floor Covers Local 1399	<input type="checkbox"/> Plumbers & Steamfitters UA Local 230
<input type="checkbox"/> Glaziers Local 1399	<input type="checkbox"/> Road Sprinkler Fitters Local 669
<input type="checkbox"/> IBEW - Electrical Workers Local 569	<input type="checkbox"/> Roofers & Water Proofers Local 45
<input type="checkbox"/> Insulators & Allied Trades (Heat & Frost) Local 5	<input type="checkbox"/> So Cal Drywall Finishers Local 1136
<input type="checkbox"/> International Union of Elevator Constructors Local 18	<input type="checkbox"/> Southwest Regional Council of Carpenters Local 619
<input type="checkbox"/> Iron Workers Local 229	<input type="checkbox"/> Sheet Metal Workers Local 206
<input type="checkbox"/> Laborers Local 89	<input type="checkbox"/> Steamfitters & Pipefitters Local 250
<input type="checkbox"/> Laborers Local Environmental Workers Local 300	<input type="checkbox"/> Teamsters Local 166
<input type="checkbox"/> Laborers International Union Highway & Street Stripers' LU 1184	<input type="checkbox"/> Tile/Marble/Terrazzo Local 18
<input type="checkbox"/> Millwrights & Machine Erectors Local 1607	<input type="checkbox"/> Tradeshow and Sign Craft Local 831
<input type="checkbox"/> Pile Drivers Local 2375	<input type="checkbox"/> UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping
<input type="checkbox"/> Operating Engineers Local 12	Applications
<input type="checkbox"/> Painter & Allied Trades DC 36	

\*\* Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.